

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0591650**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
9/7/2012 9:02:40 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** GRACE ELECTRICAL, INC.  
**Company ID:** 0591650  
**State of origin:** Kentucky  
**Formation date:** 8/4/2004 12:00:00 AM  
**Date filed:** 9/7/2012 9:02:40 AM  
**Fee:** \$15.00

**Principal Office**

1019 W SOOKEY'S CREEK ROAD  
PIKEVILLE, KY 41501

**Registered Agent Name/Address**

STEPHEN JUSTICE  
1019 W SOOKEY'S CREEK ROAD  
PIKEVILLE, KY 41501

**Current Officers**

|           |                 |   |
|-----------|-----------------|---|
| President | STEPHEN JUSTICE | 1019 West Sookeys Creek Pikeville, KY 41501 |
|-----------|-----------------|---|

**Directors**

|          |                 |   |
|----------|-----------------|---|
| Director | STEPHEN JUSTICE | 1019 West Sookeys Creek Pikeville, KY 41501 |
|----------|-----------------|---|

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Stephen Justice |
| <b>Title</b>     | President       |