

Kentucky Secretary of State Annual Report

This Annual Report was submitted electronically

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| Company | PUMPKIN PATCH KIDS DAYCARE, LLC |
| Company ID | 0612750.06.99999 |
| Date Filed | 11/1/2006 1:47:41 PM |
| Fee | \$15.00 |

Principal Office

2000 NORTH US 25
LONDON , KY 40741

Registered Agent

ANNIE MILLER
2000 NORTH US 25
LONDON , KY 40741

Members / Managers

| | | |
|--------|-------------------|--|
| Member | Jessica M Boshers | 2085 Hwy 1228 East Bernstadt, KY 40729 |
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Signatures

| | |
|------------------|-----------------|
| Signature | Jessica Boshers |
| Title | President |