

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0667250**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/17/2014 12:39:06 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** REGIONS EQUIPMENT FINANCE CORPORATION  
**Company ID:** 0667250  
**State of origin:** Alabama  
**Formation date:** 6/21/2007 12:00:00 AM  
**Date filed:** 6/17/2014 12:39:06 PM  
**Fee:** \$15.00

**Principal Office**

1900 FIFTH AVENUE NORTH  
BIRMINGHAM, AL 35203

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

President	BILL G FRITE	1900 FIFTH AVE N., BIRMINGHAM, AL 35203
Assistant Secretary	PAMELA R WELCH	315 DEADRICK STREET, 5TH FLOOR, NASHVILLE, TN 37237
Vice President	BRYAN GRANTHAM	1900 FIFTH AVE N., BIRMINGHAM, AL 35203

**Directors**

Director	BILL G. FITE	1900 FIFTH AVE N., BIRMINGHAM, AL 35203
Director	RICK DOWNEY	1900 FIFTH AVE N., BIRMINGHAM, AL 35203
Director	JOHN C. ASBURY	1900 FIFTH AVE N., BIRMINGHAM, AL 35203

**Signatures**

<b>Signature</b>	PAMELA R. WELCH
<b>Title</b>	ASSISTANT SECRETARY