

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0794350**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/20/2019 4:28:07 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** PENN STATION OWNERS ASSOCIATION, INC.  
**Company ID:** 0794350  
**State of origin:** Kentucky  
**Formation date:** 6/23/2011 12:00:00 AM  
**Date filed:** 6/20/2019 4:28:07 PM  
**Fee:** \$15.00

**Principal Office**

2440 NASHVILLE ROAD, SUITE 108  
BOWLING GREEN, KY 42101

**Registered Agent Name/Address**

LINDA B. THOMAS, ESQ.  
996 WILKINSON TRACE, SUITE A-1  
BOWLING GREEN, KY 42103

**Current Officers**

|                |                 |                                                       |
|----------------|-----------------|-------------------------------------------------------|
| President      | Jodi Allen      | 4520 Louisville Rd, Bowling Green, KY 42101           |
| Secretary      | Steve Snodgrass | 933 Fields Drive, Suite 203 Bowling Green, KY 42103   |
| Treasurer      | Josh Poling     | 2440 Nashville Rd, Suite 108, Bowling Green, KY 42101 |
| Vice President | Keith Coffman   | 2440 Nashville Rd, Suite 106, Bowling Green, KY 42101 |

**Directors**

|          |                 |                                                       |
|----------|-----------------|-------------------------------------------------------|
| Director | Jodi Allen      | 4520 Louisville Rd, Bowling Green, KY 42101           |
| Director | Keith Coffman   | 2440 Nashville Rd, Suite 106, Bowling Green, KY 42101 |
| Director | Josh Poling     | 2440 Nashville Rd, Suite 108, Bowling Green, KY 42101 |
| Director | Steve Snodgrass | 933 Fields Drive, Suite 203 Bowling Green, KY 42103   |

|                |                            |
|----------------|----------------------------|
| County:        | Warren                     |
| Business size: | Small                      |
| Business type: | Eating and Drinking Places |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Joshua M Poling |
| <b>Title</b>     | Treasurer       |