

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

FNAP

0869850

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

5/13/2015 2:34:04 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** National Water Safety Congress Incorporated  
**Company ID:** 0869850  
**State of origin:** Georgia  
**Formation date:** 10/17/2013 12:00:00 AM  
**Date filed:** 5/13/2015 2:34:04 PM  
**Fee:** \$15.00

**Principal Office**

144 WATERFORD CIRCLE  
FRANKFORT, KY 40601

**Registered Agent Name/Address**

MICHAEL FIELDS  
144 WATERFORD CIRCLE  
FRANKFORT, KY 40601

**Current Officers**

|                |                 |                                |
|----------------|-----------------|--------------------------------|
| President      | Brian Westfall  | PO Box 4132 Frankfort Ky 40604 |
| Secretary      | Madeline Morgan | PO Box 4132 Frankfort Ky 40604 |
| Treasurer      | Alan Bland      | PO Box 4132 Frankfort Ky 40604 |
| Vice President | Mark Brown      | PO Box 4132 Frankfort Ky 40604 |

**Directors**

|          |                   |                                |
|----------|-------------------|--------------------------------|
| Director | Keith Christopher | PO Box 4132 Frankfort Ky 40604 |
| Director | Ernie Lentz       | PO Box 4132 Frankfort Ky 40604 |
| Director | Anna Stewart      | PO Box 4132 Frankfort Ky 40604 |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Michael Fields     |
| <b>Title</b>     | Executive Director |