

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0895050**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
7/7/2017 12:25:38 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** Derby City Bears, Inc.  
**Company ID:** 0895050  
**State of origin:** Kentucky  
**Formation date:** 8/19/2014 2:43:29 PM  
**Date filed:** 7/7/2017 12:25:38 PM  
**Fee:** \$15.00

**Principal Office**

1117 Bardstown Road  
Louisville, KY 40204

**Registered Agent Name/Address**

MICHAEL MEDLEY  
1117 BARDSTOWN ROAD  
LOUISVILLE, KY 40204

**Current Officers**

|                |                           |   |
|----------------|---------------------------|---|
| President      | Harrison Franklyn Martin  | 106 St. Francis Court, #41, Louisville, KY, 40205 |
| Secretary      | James Richard Butterfield | 438 Ewing Lane, Jeffersonville, IN, 47130         |
| Vice President | Greg Greer                | 12200 Pinta Place, Sellersburg, IN, 47172         |

**Directors**

|          |                          |   |
|----------|--------------------------|---|
| Director | Greg Greer               | 12200 Pinta Place, Sellersburg, IN, 47172       |
| Director | Harrison Franklyn Martin | 1915 Meadowcreek Drive, Louisville, KY, 40218   |
| Director | Kenneth E Cordle         | 2594 East Burnett Avenue, Louisville, KY, 40217 |

|                |           |
|----------------|-----------|
| County:        | Jefferson |
| Business size: | Small     |
| Business type: | Other     |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Harrison Martin |
| <b>Title</b>     | President       |