## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

|  |  |                                 | _    |     |
|--|--|---------------------------------|------|-----|
| Alison Lundergan Grime<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-115<br>(502) 564-3490<br>http://www.sos.ky.gov |  | Annual Report<br>Online Filing  |      | ARP |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  | P.T. BOURKE PRC<br>0941850<br>Kentucky<br>1/19/2016 12:00:00<br>4/28/2017 1:16:44<br>\$15.00 | DAM                             |      |     |
| Principal Office   |  | U VE SA                         |      |     |
| 3708 MATTINGLY ROAD  |  |                                 |      |     |
| BUCKNER, KY 40010  |  |                                 |      |     |
| BOOKNER, RT 40010  |  |                                 |      |     |
|  |  |                                 |      |     |
| Registered Agent Name/Address  |  |                                 |      |     |
|  |  |                                 |      |     |
| 1166 DAWKINS LN<br>SULPHUR, KY 40070   |  |                                 |      |     |
|  |  |                                 | 221  |     |
| Manakana (Manaanana  |  |                                 |      |     |
| Members/Managers   | T. Bourke 11   | CC Doubling Long, Culphur Ky, A | 0070 |     |
| Member Patrick   | T. Bourke TI   | 66 Dawkins Lane Sulphur, Ky 4   | 0070 |     |
|  |  | 5.54                            | Y // |     |
| Signatures   |  |                                 |      |     |
| Signature  | Patrick T. Bourke  | ED WE FERRIS                    |      |     |
| Title  | Member   |                                 |      |     |
|  | 1 CC (G)   |                                 |      |     |
|  |  | AN RELATION                     |      |     |
|  |  |                                 |      |     |