Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov		Annual Report Online Filing			
				ARP	
Company: Company ID: State of origin: Formation date: Date filed: Fee:		Point Man LLC 0971750 Kentucky 1/1/2017 12:00 2/25/2018 1:11 \$15.00	D:00 AM		
Principal Office			TEU STAR		
13007 POND CREEK DRIVE					
GOSHEN, KY 400					
Registered Agent Name/Address					
DOUGLAS J ATCH 13007 POND CRE GOSHEN, KY 400	HISON EK DRIVE			JCI	
Members/Manage	ers				
Member	Douglas J A	tchison	13007 Pond Creek Drive		
	C				
County:		Oldham	DED WE FALLAND		
Business size:		Small Other			
Business type:		Uner	AIR ARPS 230/		
Signatures					
Signature Title		Douglas J Atch Member	hison		