

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

**1007150**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**6/18/2021 2:03:48 PM**  
Fee receipt: **\$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** COPPERHEAD GUN AND RANGE INC  
**Company ID:** 1007150  
**State of origin:** Kentucky  
**Formation date:** 1/9/2018 12:00:00 AM  
**Date filed:** 6/18/2021 2:03:48 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 952  
ALLEN, KY 41601

**Registered Agent Name/Address**

LESLIE NELSON  
469 US HIGHWAY 23 SOUTH  
PRESTONSBURG, KY 41653

**Current Officers**

President	Leslie Nelson	469 US HWY 23 SOUTH PRESTONSBURG, KY 41653
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**Signatures**

<b>Signature</b>	David Garrett
<b>Title</b>	CPA