

**KENTUCKY SECRETARY OF STATE  
P.O.BOX 718  
FRANKFORT, KY 40602**



First Class Mail  
US Postage Paid  
Frankfort, KY  
Permit No. 888

**Certificate of Administrative Dissolution**

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

**Disabled American Veterans Johns Creek Memorial Chapter #166 Incorporated**

did not file its 2020 annual report within sixty days after it was due. Accordingly, the Secretary of State administratively dissolved the company on October 8, 2020.

**IMPORTANT NOTICE**

**DISABLED AMERICAN VETERANS JOHNS  
CREEK MEMORIAL CHAPTER #166  
INCORPORATED  
2504 IRELAND CREEK ROAD  
PIKEVILLE KY 41501**