NARP

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

Annual Report Online Filing

ARP

Company: UNION COLLEGE

Company ID: 0052951 State of origin: Kentucky

Formation date: 5/8/1922 12:00:00 AM Date filed: 4/18/2019 10:50:50 AM

Fee: \$15.00

Principal Office

310 COLLEGE ST.

BARBOURVILLE, KY 40906

Registered Agent Name/Address

MARCIA HAWKINS 310 COLLEGE ST. BARBOURVILLE, KY 40906

Current Officers

CFO Randle Teague 310 COLLEGE ST. BARBOURVILLE, KY 40906
President Marcia Hawkins 310 COLLEGE ST.,BARBOURVILLE, KY 40906

Directors

DirectorDonald L. Jones225 3rd St., Paintsville, KY 41240DirectorKay DixonPO Box 520, Barbourville, KY 40906DirectorSheila Halter92 Forrest Dale Dr. Barbourville, KY 40906

County: Knox Business size: Large

Business type: Educational Services

Signatures

Signature SHERRY JENKINS

Title EXECUTIVE ASSISTANT TO THE PRESIDENT