

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0052951**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**5/16/2023 11:57:11 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** UNION COLLEGE  
**Company ID:** 0052951  
**State of origin:** Kentucky  
**Formation date:** 5/8/1922 12:00:00 AM  
**Date filed:** 5/16/2023 11:53:29 AM  
**Fee:** \$15.00

**Principal Office**  
 310 COLLEGE ST.  
 BARBOURVILLE, KY 40906

**Registered Agent Name/Address**

MARCIA HAWKINS  
 310 COLLEGE ST.  
 BARBOURVILLE, KY 40906

**Current Officers**

President	Marcia Hawkins	310 COLLEGE ST.,BARBOURVILLE,KY 40906
CFO	Jessica Justice	310 College St. Barbourville, KY 40906-1410

**Directors**

Director	Donald L. Jones	225 3rd St., Paintsville, KY 41240
Director	Terry Smallwood	1740 Battery St., Lexington, KY 40509
Director	DJ Washington	1245 Grinnell St., Apt. 2510, Granger, IN 46530

**Signatures**

<b>Signature</b>	Sherry Jenkins
<b>Title</b>	Executive Assistant to the President