

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0087851**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**6/7/2022 9:37:37 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**

**ARP**

**Company:** SONOCO PROTECTIVE SOLUTIONS, INC.  
**Company ID:** 0087851  
**State of origin:** Pennsylvania  
**Formation date:** 3/24/1978 12:00:00 AM  
**Date filed:** 6/7/2022 9:37:37 AM  
**Fee:** \$15.00

**Principal Office**

1 N 2ND STREET - MS B04  
 HARTSVILLE, SC 29550

**Registered Agent Name/Address**

UNITED AGENT GROUP INC.  
 101 NORTH SEVENTH STREET  
 LOUISVILLE, KY 40202

**Current Officers**

|                     |                         |                                  |
|---------------------|-------------------------|----------------------------------|
| Assistant Treasurer | W. Patrick Youngblood   | 1 N 2nd St; Hartsville, SC 29550 |
| CFO                 | Julie C. Albrecht       | 1 N 2nd St; Hartsville, SC 29550 |
| President           | Rodger D. Fuller        | 1 N 2nd St; Hartsville, SC 29550 |
| Assistant Secretary | Elizabeth R Kremer      | 1 N 2nd St; Hartsville, SC 29550 |
| Secretary           | John M. Florence, Jr.   | 1 N 2nd St; Hartsville, SC 29550 |
| Treasurer           | Harold G. Cummings, III | 1 N 2nd St; Hartsville, SC 29550 |
| Vice President      | R. Howard Coker         | 1 N 2nd St; Hartsville, SC 29550 |
| Vice President      | Ron Haub                | 1 N 2nd St; Hartsville, SC 29550 |

**Directors**

|          |                       |                                  |
|----------|-----------------------|----------------------------------|
| Director | R. Howard Coker       | 1 N 2nd St; Hartsville, SC 29550 |
| Director | Julie C. Albrecht     | 1 N 2nd St; Hartsville, SC 29550 |
| Director | John M. Florence, Jr. | 1 N 2nd St; Hartsville, SC 29550 |

**Signatures**

|                  |                       |
|------------------|-----------------------|
| <b>Signature</b> | W. Patrick Youngblood |
| <b>Title</b>     | Assistant Treasurer   |