## Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov                |                                             | ree receipt: \$15.00                                                             |                                                                               |       |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------|
|                                                                                                                                                |                                             |                                                                                  | Annual Report<br>Online Filing<br>For the Year 2025                           | ARP   |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:<br>Principal Office<br>2048 BRINN RD.<br>MURRAY, KY 4207 | 0<br>K<br>6<br>3<br>\$                      | HIGHER PRAI<br>0302051<br>Kentucky<br>5/23/1992 12:0<br>8/4/2025 1:29:<br>615.00 |                                                                               |       |
| Registered Age<br>E. F. CLERE<br>2048 BRINN RD.<br>MURRAY, KY 4203                                                                             |                                             | ress                                                                             |                                                                               |       |
| Current Officers                                                                                                                               |                                             |                                                                                  |                                                                               |       |
| President                                                                                                                                      | E F Clere                                   |                                                                                  | 2048 Brinn Rd. Murray, Ky. 42071                                              | 7/    |
| Directors                                                                                                                                      |                                             | S D.                                                                             |                                                                               |       |
| Director<br>Director<br>Director                                                                                                               | Chuck Scott<br>Darran McClu<br>Grant Hudson |                                                                                  | 316 Stewart Cemetery Rd. Almo, Ky. 4<br>529 Charley Miller Rd<br>400 Faxon Rd | 42020 |
| County:<br>Business size:<br>Business type:                                                                                                    | CALLOWAY<br>Small<br>Miscellaneous S        |                                                                                  | s Services                                                                    |       |
| Signatures                                                                                                                                     |                                             |                                                                                  |                                                                               |       |
| Signature<br>Title                                                                                                                             |                                             | F Clere<br>President                                                             |                                                                               |       |

NARP