

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** JMC & ASSOCIATES, INC.  
**Company ID** 0332151.09.99997  
**Date Filed** 6/22/2005  
**Fee** \$15.00

## **Principal Office**

P.O. BOX 498  
Burgin, KY 40310

## **Registered Agent**

CHAUNCEY S.R. CURTZ  
250 WEST MAIN STREET  
SUITE 1400  
LEXINGTON, KY 40507

## **Officers**

Sole Officer	Samuel S Johnson	289 Lakeland Dr, Harrodsburg, KY 40330
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## **Signatures**

**Signature** S S Johnson  
**Title** President