

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0526151**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**3/22/2017 1:35:54 PM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CITIZENS VETERANS ASSOCIATION, INC.  
**Company ID:** 0526151  
**State of origin:** Kentucky  
**Formation date:** 11/28/2001 12:00:00 AM  
**Date filed:** 3/22/2017 1:35:54 PM  
**Fee:** \$15.00

**Principal Office**

1896 E Midland Trl  
GRAYSON, KY 41143

**Registered Agent Name/Address**

T. LAVERNE LINCOLN  
1896 EAST MIDLAND TRAIL  
GRAYSON, KY 41143

**Current Officers**

President	John Rice	5068 Carter Caves, Grayson Ky
Treasurer	Sherry Clouser Lincoln	1896 E Midland Trl., Grayson, Ky 41143
Vice President	William Earl Shaffer	1896 E Midland Trl., Grayson, Ky 41143

**Directors**

Director	Barb Roe	92 W Cretcher St, Grayson, Ky 41143
Director	John Rice	5068 Carter Caves Rd, Olive, Ky 41164
Director	Sherry Clouser Lincoln	1896 E Midland Trl, Grayson, KY 41143
Director	William Earl Shaffer	1896 E Midland Trl., Grayson, Ky 41143

**Signatures**

<b>Signature</b>	Sherry Clouser Lincoln
<b>Title</b>	Treasurer