

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** GALLAGHER PIPINO, INC.  
**Company ID** 0537651.09.99999  
**Date Filed** 6/3/2005  
**Fee** \$15.00

## Principal Office

7600 MARKET STREET  
YOUNGSTOWN, OH 44512-0849

## Registered Agent

CORPORATION SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

## Officers

|                |                   |                                 |
|----------------|-------------------|---------------------------------|
| President      | Mary T Pipino     | Two Pierce Pl ,Itasca, IL 60143 |
| Vice President | Paul F Wasikowski | Two Pierce Pl, Itasca, IL 60143 |
| Secretary      | John C Rosengren  | Two Pierce Pl, Itasca, IL 60143 |
| Treasurer      | Jack H Lazzaro    | Two Pierce Pl, Itasca, IL 60143 |

## Directors

|          |               |                                 |
|----------|---------------|---------------------------------|
| Director | James S Gault | Two Pierce Pl, Itasca, IL 60143 |
| Director | Mary T Pipino | Two Pierce Pl, Itasca, IL 60143 |

## Signatures

**Signature** Paul F. Wasikowski  
**Title** Vice President - Tax