

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

**0613551**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**6/17/2020 9:51:46 AM**  
Fee receipt: **\$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** METCALFE COUNTY 4-H COUNCIL, INCORPORATED  
**Company ID:** 0613551  
**State of origin:** Kentucky  
**Formation date:** 5/23/2005 12:00:00 AM  
**Date filed:** 6/17/2020 9:51:46 AM  
**Fee:** \$15.00

**Principal Office**

PO BOX 55  
EDMONTON, KY 42129-0055

**Registered Agent Name/Address**

TERESA ROMINES  
900 CAVE RIDGE NEW LIBERTY ROAD  
KNOB LICK, KY 42154

**Current Officers**

|                |                  |  |
|----------------|------------------|--|
| President      | ALLISON CLEMMONS | 2490 Subtle Road, Edmonton, Ky 42129                 |
| Treasurer      | TERESA ROMINES   | 900 Cave Ridge New Liberty Road, Knob Lick, Ky 42154 |
| Vice President | BROOKIE DIAL     | 7696 Subtle Road, Edmonton, Ky 42129                 |

**Directors**

|          |              |                       |
|----------|--------------|-----------------------|
| Director | MARLA YOUNG  | Edmonton, Ky 42129    |
| Director | PATTY BUNCH  | Edmonton, Ky 42129    |
| Director | LEANNE BELL  | Edmonton, Ky 42129    |
| Director | LYNN HAWKINS | Edmonton, Ky 42129    |
| Director | MARIA PARKE  | Burkesville, Ky 42717 |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Marla E Young |
| <b>Title</b>     | Director      |