## Commonwealth of Kentucky Michael G. Adams, Secretary of St

0619651 Michael G. Adams KY Secretary of State Received and Filed 2/27/2025 8:57:57 AM Fee receipt: \$15.00

|                                                                                                           |                                       |                                                                               |                                                      | I ce lecelpt |     |  |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------|--------------|-----|--|
| Michael G. ,<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564-<br>http://www.so                | f State<br>1150<br>0602-1150<br>-3490 |                                                                               | Annual Report<br>Online Filing<br>For the Year 202   | 5            | ARP |  |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:<br>Principal Office | 0<br>[<br>2<br>9                      | SPIRIT HALL<br>0619651<br>Delaware<br>9/15/2005 12<br>2/27/2025 8:5<br>015.00 |                                                      | LC           |     |  |
| 306 W MAIN ST<br>SUITE 512<br>FRANKFORT, KY<br>Registered Age                                             |                                       | ress                                                                          |                                                      |              |     |  |
| C T CORPORATIO<br>306 W MAIN ST<br>SUITE 512<br>FRANKFORT, KY                                             |                                       |                                                                               |                                                      | JCK          |     |  |
| Members/Mana                                                                                              | ders                                  |                                                                               |                                                      |              |     |  |
| Member<br>Member                                                                                          | STEVEN B S<br>BARRY J SU              |                                                                               | 6826 BLACK HORSE PIKE EH<br>6826 BLACK HORSE PIKE EH |              |     |  |
| County:<br>Business size:<br>Business type:                                                               |                                       | JEFFERSO<br>Large<br>Miscellaneo                                              |                                                      |              |     |  |
| Signatures                                                                                                |                                       |                                                                               |                                                      |              |     |  |
| Signature<br>Title                                                                                        |                                       | 3ARRY SUSS<br>/IEMBER                                                         | ON                                                   |              |     |  |

LARP