

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

0628751.09

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

4/22/2019 11:16:34 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** YAMAHA OF MADISON, INC.  
**Company ID:** 0628751  
**State of origin:** Indiana  
**Formation date:** 1/3/2006 12:00:00 AM  
**Date filed:** 4/22/2019 11:16:34 AM  
**Fee:** \$15.00

**Principal Office**

400 N ENGLISH STATION RD  
LOUISVILLE, KY 40223

**Registered Agent Name/Address**

JASON GARNER  
400 N ENGLISH STATION RD  
LOUISVILLE, KY 40223

**Current Officers**

|                |              |  |
|----------------|--------------|--|
| President      | JASON GARNER | 118 LINCOLN STATION RD SIMPSONVILLE KY 40067 |
| Vice President | TONY STEELE  | 400 RANCH ORACHARD DR BENTONVILLE KY 42712   |

|                |                      |
|----------------|----------------------|
| County:        | Jefferson            |
| Business size: | Small                |
| Business type: | Miscellaneous Retail |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | Jason Garner |
| <b>Title</b>     | President    |