#### **FNAP**

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0769851 Alison Lundergan Grimes KY Secretary of State Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: THE STUDENT CONSERVATION ASSOCIATION, INC.

Company ID: 0769851 State of origin: New York

Formation date: 8/24/2010 12:00:00 AM Date filed: 3/8/2012 11:59:25 AM

**Fee:** \$15.00

#### **Principal Office**

689 RIVER ROAD PO BOX 550 CHARLESTON, NH 03603

### **Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY 421 WEST MAIN STREET FRANKFORT, KY 40601

### **Current Officers**

CFO Richard J Seaman 689 River Rd. Charlestown, NH 03603
President Dale M. Penny 689 River Rd. Charlestown, NH 03603
Vice President Valerie J Bailey 689 River Rd. Charlestown, NH 03603

#### **Directors**

Director Robert Alldag, III 8612 66th Place, Paradise Valley, AZ 85253
Director Edmund Bartlett 4 W.Melrose St. Chevy Chase, MD 20815
Director Jost H Peter 1825 Eye St.NW - Washington, DC 20006

## **Signatures**

SignatureCynthia M. BanningTitleStaff Accountant