

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

FNAP

0809051

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

4/24/2019 10:12:28 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** MYSTERY SHOPPING PROVIDERS ASSOCIATION, INC.  
**Company ID:** 0809051  
**State of origin:** Illinois  
**Formation date:** 1/5/2012 12:00:00 AM  
**Date filed:** 4/24/2019 10:12:28 AM  
**Fee:** \$15.00

**Principal Office**

326 EAST MAIN STREET  
LOUISVILLE, KY 40202

**Registered Agent Name/Address**

TONY BUTLER  
326 EAST MAIN ST  
LOUISVILLE, KY 40202

**Current Officers**

|           |              |                                     |
|-----------|--------------|-------------------------------------|
| President | Jill Spencer | 326 E Main St, Louisville, KY 40202 |
|-----------|--------------|-------------------------------------|

**Directors**

|          |                          |   |
|----------|--------------------------|---|
| Director | Mike Bare                | 326 E Main St, Louisville, KY 40202     |
| Director | Veronica Karlsson        | 326 E Main St, Louisville, KY 40202     |
| Director | Mike Mershimer           | 326 E Main St, Louisville, KY 40202     |
| Director | Jim Chong                | 326 E Main St, Louisville, KY 40202     |
| Director | Saidul Haq               | 326 E Main St, Louisville, KY 40202     |
| Director | Aftab Anwar              | 326 E Main St, Louisville, KY 40202     |
| Director | Mike Mershimer           | 326 East Main St., Louisville, KY 40202 |
| Director | Charles Stiles           | 326 East Main St., Louisville, KY 40202 |
| Director | Nigel Cover              | 326 East Main St., Louisville, KY 40202 |
| Director | Stefaan Vandroogenbroeck | 326 East Main St., Louisville, KY 40202 |

|                |                          |
|----------------|--------------------------|
| Business size: | Small                    |
| Business type: | Membership Organizations |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Tony Butler        |
| <b>Title</b>     | Executive Director |