## Commonwealth of Kentucky Michael G. Adams, Secretary of St

0867951 Michael G. Adams KY Secretary of State Received and Filed 3/27/2024 7:43:26 PM Fee receipt: \$15.00

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|---|--|---|------------|-----|
| Michael G.<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564<br>http://www.so                   | of State<br>1150<br>0602-1150<br>-3490   | Annual Report<br>Online Filing<br>For the Year 2024 |            | ARP |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:<br>Principal Office | KENTUCKY I<br>0867951<br>Kentucky<br>9/25/2013 12:<br>3/27/2024 7:4<br>\$15.00 |   |            |     |
| 116 CAMBRIDGE   | LANE   | ED WE   |            |     |
| NICHOLASVILLE, KY 40356   |  |   |            |     |
|   |  |   | 1          |     |
| Registered Agent Name/Address   |  |   |            |     |
| JOHN E. MUSICK  |  |   |            |     |
| 116 CAMBRIDGE LANE  |  |   |            |     |
| NICHOLASVILLE, KY 40356   |  |   |            |     |
|   |  |   |            |     |
| Members/Manage  | ers  | litroffiel 1 1                                      | 1221       |     |
| Member  | JOHN MUSICK  | 116 Cambridge Lane, Nicholasville                   | , KY 40356 |     |
| Member  | KARL MCLANAHAN   | 1603 Martha Ct., Lexington, KY, 4                   |            |     |
| Member  | WILLIAM REYNOLDS   | 200 LaRose Ct., Richmond, KY 40                     |            |     |
|   | 06 0   |   |            |     |
|   |  |   |            |     |
| County:   | Madison  | ED WE   |            |     |
| Business size:  | Small  |   |            |     |
| Business type:  | Health Ser   | vices   |            |     |
|   |  |   |            |     |
| Signatures  |  |   |            |     |
| Signature   | karl mcclanal  | han   |            |     |
| Title   | member   |   |            |     |
|   |  |   |            |     |
|   |  |   |            |     |

LARP