## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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| Alison Lundergan Grime<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-115<br>(502) 564-3490<br>http://www.sos.ky.gov |  | Annual Report<br>Online Filing     |       |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  | Perkins Educ<br>0903951<br>Kentucky<br>12/3/2014 8:1<br>4/19/2016 2:2<br>\$15.00 | 29:18 PM                           |       |
| Principal Office   |  | TED WE ST                          |       |
| 3016 Falcon Court<br>Shelbyville, KY 40065   | 5/ 34  |                                    |       |
| Registered Agent Name/A  | ddress   |                                    |       |
| Andrew Perkins<br>3016 Falcon Court<br>Shelbyville, KY 40065   |  |                                    | 6     |
| Members/Managers   |  |                                    |       |
|  | EW PERKINS   | 3016 Falcon Court, Shelbyville, KY | 40065 |
| Signatures   | 58.0   |                                    |       |
| Signature<br>Title   | Andrew Perki<br>Manager  | NS DED WE FREE STATE               |       |
|  |  |                                    |       |