

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0949251**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/31/2017 10:00:22 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** DALE HOLLOW LAKE MARINA ASI OPCO, LLC  
**Company ID:** 0949251  
**State of origin:** Delaware  
**Formation date:** 4/6/2016 12:00:00 AM  
**Date filed:** 3/31/2017 10:00:22 AM  
**Fee:** \$15.00

**Principal Office**

12214 Choto Marina Way  
Knoxville, TN 37922

**Registered Agent Name/Address**

Mitchell E Jones  
1226 Marine Rd  
Burkesville, KY 42717

**Members/Managers**

Member	Mitch E Jones	12214 Choto Marina Way, Knoxville, TN 37922
--------	---------------	---

**Signatures**

<b>Signature</b>	Mitch Jones
<b>Title</b>	Member