## Commonwealth of Kentucky Michael G. Adams, Secretary of St

1067451 Michael G. Adams KY Secretary of State Received and Filed 6/22/2023 6:13:39 PM Fee receipt: \$15.00

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| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |   | Annual Report<br>Online Filing<br>For the Year 2023 | ARP         |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:<br>Principal Office                       | Signature Graph<br>1067451<br>Delaware<br>8/7/2019 12:00:<br>6/22/2023 6:13:<br>\$15.00 | 00 AM   |             |
| 1000 Signature Dr   |   | ED WE   |             |
| Porter, IN 46304  | 2 Juli  | G B STAN  |             |
| Registered Agent Name/Address   |   |   |             |
| Corporation Service Company   |   |   |             |
| 421 W Main St   |   |   |             |
| Frankfort, KY 40601   |   |   | 4           |
|   |   |   |             |
| Current Officers  |   |   |             |
| Chairman  | PAUL GODFREY  | 1000 SIGNATURE DRIVE, PORTER                        | R, IN 46304 |
| CEO   | TIMOTHY GUSE  | 1000 SIGNATURE DRIVE, PORTER                        | R, IN 46304 |
| President   | TIMOTHY GUSE  | 1000 SIGNATURE DRIVE, PORTER                        |             |
| Assistant Secretary   | JENNIFER L. SCHATZMAN   |   |             |
| •   | KATHLEEN M. JONES   | 1000 SIGNATURE DRIVE, PORTER                        |             |
| Vice President  | DAVID MASON   | 1000 SIGNATURE DRIVE, PORTER                        |             |
| Vice President  | STEVEN WHITAKER   | 1000 SIGNATURE DRIVE, PORTER                        | R, IN 46304 |
|   |   | SAN - GPL SU/                                       |             |
| Directors   |   |   |             |
| Director  | TIMOTHY GUSE  | 1000 SIGNATURE DRIVE, PORTER                        | R, IN 46304 |
| Director  | JOHN WALKER   | 1000 SIGNATURE DRIVE, PORTER                        | R, IN 46304 |
|   |   |   |             |
| Signatures  |   |   |             |
| Signature   | KATHLEEN M.   | JONES   |             |
| Title   | ASSISTANT SECRETARY   |   |             |
|   |   |   |             |

PARP