

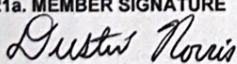
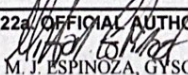
CAUTION: NOT TO BE USED FOR
IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD.
SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS
RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) NORRIS, DUSTIN MICHAEL		2. DEPARTMENT, COMPONENT AND BRANCH USMC-11		3. SOCIAL SECURITY NUMBER 403 51 1981	
4a. GRADE, RATE OR RANK CPL	b. PAY GRADE E4	5. DATE OF BIRTH (YYYYMMDD) 19970305	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20240518		
7a. PLACE OF ENTRY INTO ACTIVE DUTY LOUISVILLE, KY 40202		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 381 S COLLEGE ST, WOODBURN, KY 42170			
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 7TH ESB 1ST MLG, CAMPEN (RUC 21300)			b. STATION WHERE SEPARATED IPAC MCB CAMPEN (RUC 45500)		
9. COMMAND TO WHICH TRANSFERRED Commander, Marine Forces Reserve, 2000 Opelousas Ave., New Orleans, LA 70146-5400 RUC 36005			10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$ 400,000		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 1142, ENGR EQUIP ELCTRCL SYS TECH, 03 YEARS, 03 MONTHS		12. RECORD OF SERVICE		YEAR(S)	MONTH(S)
		a. DATE ENTERED AD THIS PERIOD		2016	07
		b. SEPARATION DATE THIS PERIOD		2020	07
		c. NET ACTIVE SERVICE THIS PERIOD		04	00
		d. TOTAL PRIOR ACTIVE SERVICE		00	00
		e. TOTAL PRIOR INACTIVE SERVICE		00	00
		f. FOREIGN SERVICE		00	06
		g. SEA SERVICE		00	00
		h. INITIAL ENTRY TRAINING		00	04
i. EFFECTIVE DATE OF PAY GRADE		2018	05		
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) NAVY AND MARINE CORPS ACHIEVEMENT MEDAL, MARINE CORPS GOOD CONDUCT MEDAL, NATIONAL DEFENSE SERVICE MEDAL, GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL (KUWAIT), GLOBAL WAR ON TERRORISM SERVICE MEDAL, ARMED FORCES SERVICE MEDAL, SEA SERVICE DEPLOYMENT RIBBON, LETTER OF APPRECIATION (4), MERITORIOUS MAST, EXPERT RIFLE QUALIFICATION BADGE (2)		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) BASIC ENG EQUIP ELECTRICAL SYS TECH (UAA), 04/2017			
15a. COMMISSIONED THROUGH SERVICE ACADEMY				YES	X NO
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)				YES	X NO
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If yes, years of commitment: _____)				YES	X NO
16. DAYS ACCRUED LEAVE PAID 25.5	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION				YES NO X
18. REMARKS SERIAL # 7267190-0 /EDIPI: 1523608130. SUBJECT TO ACTIVE DUTY RECALL AND OR ANNUAL SCREENING. THIS IS NOT A FINAL DISCHARGE. GOOD CONDUCT MEDAL PERIOD COMMENCES 20190711. NON-CREDITABLE DELAYED ENTRY PROGRAM TIME 20160519 TO 20160710. MEMBER PARTICIPATED IN OPERATION INHERENT RESOLVE, KUWAIT, 20180405-20181019. E-MAIL ADDRESS AFTER SEPARATION: DUSTINNORRIS021@GMAIL.COM. PHONE NUMBER AFTER SEPARATION: 270-991-2702. MEMBER CONTRIBUTED \$1200.00 TOWARDS THE MGIB. WHILE A MEMBER OF THE MARINE CORPS RESERVE, YOU WILL KEEP THE COMMANDER, MARINE FORCES RESERVE (TOLL FREE 1-800-255-5082) INFORMED OF ANY CHANGE OF ADDRESS, MARITAL STATUS, NUMBER OF DEPENDENTS, CIVILIAN EMPLOYMENT, OR PHYSICAL STANDARDS. The information contained here in is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.					
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 381 S COLLEGE ST, WOODBURN, KY 42170			b. NEAREST RELATIVE (Name and address - include Zip Code) NATALIE D NORRIS (SPOUSE) 381 S COLLEGE ST, WOODBURN, KY 42170		
20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) KY			OFFICE OF VETERANS AFFAIRS		
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)			X YES NO		
21a. MEMBER SIGNATURE 		b. DATE (YYYYMMDD) 20200710	22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature)  M. J. ESPINOZA, GYSGT, PERSONNEL CHIEF, USMC		b. DATE (YYYYMMDD) 20200708

DD FORM 214, AUG 2009

PREVIOUS EDITION IS OBSOLETE.

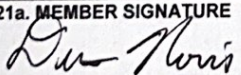
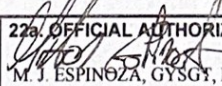
MEMBER - 1

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		h. INITIAL ENTRY TRAINING		00	04
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SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION RELEASED FROM ACTIVE DUTY		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY MARCORSEPMAN 1005	26. SEPARATION CODE MBK1	27. REENTRY CODE RE-1A	
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE			
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE		30. MEMBER REQUESTS COPY 4 (Initials) 