

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARM  
**0119352**  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
**3/29/2020 8:11:23 PM**  
Fee receipt: **\$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Amendment Annual Report  
Online Filing**

**ARA**

**Company:** SOUTHWEST E-Z-DUZ-IT CLUB, INC.  
**Company ID:** 0119352  
**State of origin:** Kentucky  
**Formation date:** 7/13/1979 12:00:00 AM  
**Date filed:** 3/29/2020 8:11:23 PM  
**Fee:** \$15.00

**Principal Office**

6605 LOWER HUNTERS TR  
LOUISVILLE, KY 40258

**Registered Agent Name/Address**

JOHNATHAN LUCAS BENNETT  
6605 LOWER HUNTERS TRACE  
LOUISVILLE, KY 40258

**Current Officers**

|           |                         |  |
|-----------|-------------------------|--|
| President | JOHNATHAN LUCAS BENNETT | 6605 Lower Hunters Trace, Louisville Ky, 40258 |
| Secretary | CORY BLACK              | 6605 Lower Hunters Trace, LouisvilleKY. 40258  |

**Directors**

|          |                   |  |
|----------|-------------------|--|
| Director | EVAN MASSEY       | 6605 LOWER HUNTERS TRACE LOUISVILLE KY 40258   |
| Director | TYSON CARPENTER   | 6605 LOWER HUNTERS TRACE, LOUISVILLE, KY 40258 |
| Director | WANDA WILLIAMS    | 6605 LOWER HUNTERS TRACE, LOUISVILLE, KY 40258 |
| Director | JOYCE WAFLART     | 6605 LOWER HUNTERS TRACE, LOUISVILLE, KY 40258 |
| Director | KRISTIN GREENWELL | 6605 LOWER HUNTERS TRACE, LOUISVILLE, KY 40258 |
| Director | DANNY SCHNIDER    | 6605 LOWER HUNTERS TRACE, LOUISVILLE, KY 40258 |
| Director | RON DOCKERY       | 6605 LOWER HUNTERS TRACE, LOUISVILLE, KY 40258 |
| Director | JACKIE PARKS      | 6605 LOWER HUNTERS TRACE, LOUISVILLE, KY 40258 |
| Director | DAVID LEH         | 6605 LOWER HUNTERS TRACE, LOUISVILLE, KY 40258 |
| Director | CODY CURRAN       | 6605 LOWER HUNTERS TRACE, LOUISVILLE, KY 40258 |
| Director | JOSH RIGSBY       | 6605 LOWER HUNTERS TRACE, LOUISVILLE, KY 40258 |

|                |           |
|----------------|-----------|
| County:        | Jefferson |
| Business size: | Small     |
| Business type: | Other     |

**Signatures**

|                  |                         |
|------------------|-------------------------|
| <b>Signature</b> | Johnathan Lucas Bennett |
| <b>Title</b>     | President               |