

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0417852**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/11/2016 2:10:06 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MARSHALL RIDGE SEWER ASSOCIATION, INC.  
**Company ID:** 0417852  
**State of origin:** Kentucky  
**Formation date:** 6/21/1996 12:00:00 AM  
**Date filed:** 3/11/2016 2:10:06 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 128  
3225 STEELE ROAD  
WEST PADUCAH, KY 42086

**Registered Agent Name/Address**

SHARON SANDERSON  
555 MASSAC CH. RD.  
PADUCAH, KY 42001

**Current Officers**

|           |                  |                                           |
|-----------|------------------|-------------------------------------------|
| President | Douglas Jones    | 135 Cassie Circle, W. Paducah, Ky. 42086  |
| Secretary | Sharon Sanderson | 555 Massac Church Road, Paducah, KY 42001 |
| Treasurer | JAN SEXTON       | 130 Iva Court W. Paducah, Ky. 42086       |

**Directors**

|          |                  |                                           |
|----------|------------------|-------------------------------------------|
| Director | Sharon Sanderson | 555 Massac Ch. Rd. Paducah, Ky. 42001     |
| Director | JAN SEXTON       | 175 Harting Ridge, W. Paducah, Ky. 42086  |
| Director | Douglas Jones    | 135 Cassie Circle, West Paducah, KY 42086 |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | Sharon Sanderson |
| <b>Title</b>     | secretary        |