# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

Company J & J SERVICE CENTER, INC.

**Company ID** 0526052.09.99999 **Date Filed** 3/7/2006 12:43:31 PM

**Fee** \$15.00

## Principal Office Registered Agent

32-A SUSAN COOK DR
WHITESBURG, KY 41858
JAMES STAMPER
11838 HWY 1103
LINEFORK, KY 41833

#### **Officers**

| President      | James Stamper  | 32 c susan cook dr. whitesburg, ky. 41858 |
|----------------|----------------|---|
| Secretary      | Debbie Stamper | 32 c susan cook dr. whitesburg, ky. 41858 |
| Treasurer      | Debbie Stamper | 32 c susan cook dr. whitesburg, ky. 41858 |
| Vice President | James Stamper  | 32 c susan cook dr. whitesburg, ky. 41858 |

#### **Signatures**

Signature James Stamper

**Title** President