# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

**Company** COMPEX, INC. **Company ID** 0531952.09.99999

**Date Filed** 4/6/2005 **Fee** \$15.00

#### **Principal Office**

## **Registered Agent**

C/O MR. JACK SKIPPER PO BOX 20222 LOUISVILLE, KY 40250 LELAND R HOWARD II 2202 PNC PLAZA 500 W JEFFERSON STREET LOUISVILLE, KY 40202

#### **Officers**

President	Jackson Lee Skipper, Jr.	7418 Six Mile La. Louisville, KY 40220

#### **Directors**

Director Jacks	on Lee Skipper, Jr.	7418 Six Mile Lane Louisville, KY 40220
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### **Signatures**

**Signature** Jackson Lee Skipper Jr

Title President