

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0531952**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/28/2017 9:02:08 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** COMPEX, INC.  
**Company ID:** 0531952  
**State of origin:** Kentucky  
**Formation date:** 2/27/2002 12:00:00 AM  
**Date filed:** 6/28/2017 9:02:08 PM  
**Fee:** \$15.00

**Principal Office**

C/O MR. JACK SKIPPER  
PO BOX 20222  
LOUISVILLE, KY 40250

**Registered Agent Name/Address**

LELAND R HOWARD II  
2202 PNC PLAZA  
500 W JEFFERSON STREET  
LOUISVILLE, KY 40202

**Current Officers**

President Jackson Lee Skipper, Jr. 7418 Six Mile La. Louisville, KY 40220

**Directors**

Director Jackson Lee Skipper, Jr. 7418 Six Mile Lane Louisville, KY 40220

**Signatures**

**Signature** Jackson L Skipper Jr  
**Title** President