## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov | Annual Report<br>Online Filing  |       | ARP |
|--|---|-------|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  | U.S. BUILDERS, LIMITED PARTNERSHIP<br>0550852<br>Texas<br>12/26/2002 12:00:00 AM<br>4/29/2015 4:23:34 PM<br>\$15.00 |       |     |
| Principal Office<br>7600 SAN FELIPE<br>HOUSTON, TX 77063   |   |       |     |
| Registered Agent Name/Address  |   |       |     |
| CSC-LAWYERS INCORPORATING SERVICE COMPANY<br>421 WEST MAIN STREET<br>FRANKFORT, KY 40601   |   |       |     |
| Current Officers   |   |       |     |
| General Partner Charles Jar  | nes Mormino 7600 San Felipe, Houston, Texas 7   | 77063 |     |
| Signatures   |   |       |     |
| Signature<br>Title   | Charles Mormino<br>General Partner  |       |     |
|  |   |       |     |