

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0583052**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/25/2012 3:55:36 PM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SHORELINE HEALTHCARE MANAGEMENT, LLC  
**Company ID:** 0583052  
**State of origin:** Delaware  
**Formation date:** 4/5/2004 12:00:00 AM  
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**Fee:** \$15.00

**Principal Office**

10210 HIGHLAND MANOR DRIVE  
SUITE 260  
TAMPA, FL 33610

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Members/Managers**

Member CENTENNIAL MANAGEMENT INVESTMENT, LLC 303 Perimeter Center North, Suite 500,  
Atlanta, GA 30346

**Signatures**

**Signature** TROY M. ANTONIK  
**Title** VICE PRESIDENT