## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov | Annual Report<br>Online Filing                                                                             | ARP |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:                                                  | GRAZIANO HOLDINGS, LLC<br>0620052<br>Kentucky<br>8/19/2005 12:00:00 AM<br>2/19/2016 10:25:07 AM<br>\$15.00 |     |
| Dringing Office                                                                                                                        | TED WE ST                                                                                                  |     |
| Principal Office<br>1333 N. 8TH STREET                                                                                                 |                                                                                                            |     |
| PADUCAH, KY 42001                                                                                                                      |                                                                                                            |     |
| Registered Agent Name/Add                                                                                                              | Iress                                                                                                      |     |
| DAVID GRAZIANO<br>1333 N. 8TH STREET<br>PADUCAH, KY 42001                                                                              |                                                                                                            | 6   |
| Members/Managers                                                                                                                       |                                                                                                            |     |
|                                                                                                                                        | o Graziano 1333 N 8th St Paducah KY 42001                                                                  | ~// |
| Signatures                                                                                                                             | An Color of the                                                                                            |     |
| Signature<br>Title                                                                                                                     | Tom Blankenship<br>Attorney                                                                                |     |
|                                                                                                                                        |                                                                                                            |     |