

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP

**0642452**  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
**2/18/2025 4:52:24 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2025**

**ARP**

**Company:** JOSHUA PLACE HOLDINGS, LLC  
**Company ID:** 0642452  
**State of origin:** Kentucky  
**Formation date:** 7/10/2006 12:00:00 AM  
**Date filed:** 2/18/2025 4:51:20 PM  
**Fee:** \$15.00

**Principal Office**

1301 CRESTMORE DRIVE  
FRANKLIN, KY 42134

**Registered Agent Name/Address**

SAMUEL J. CROCKER  
126 WEST KENTUCKY AVENUE  
FRANKLIN, KY 42134

**Members/Managers**

Manager	Franklin Affordable Housing Corporation Inc. 42134	1301 Crestmore Drive, Franklin, Kentucky
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County:	SIMPSON
Business size:	Small
Business type:	Hotels, Rooming Houses, Camps, and other Lodging Places

**Signatures**

<b>Signature</b>	Franklin Affordable Housing Corporation Inc
<b>Title</b>	Owner