

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

0651252

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/5/2019 3:13:36 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** LAND HOLDING, LLC  
**Company ID:** 0651252  
**State of origin:** Delaware  
**Formation date:** 11/20/2006 12:00:00 AM  
**Date filed:** 6/5/2019 3:13:36 PM  
**Fee:** \$15.00

**Principal Office**

C/O PNC LEGAL DEPARTMENT  
300 FIFTH AVENUE  
19TH FLOOR  
ATTN: J. SALZMAN  
PITTSBURGH, PA 15222-2401

**Registered Agent Name/Address**

Corporation Service Company  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Members/Managers**

|         |                   |   |
|---------|-------------------|---|
| Manager | Jeffrey E Johnson | 201 East Pine Street, Orlando, FL 32801 |
| Manager | Dennis S McDonald | 201 East Pine Street, Orlando, FL 32801 |
| Manager | Jennifer L Turchi | 201 East Pine Street, Orlando, FL 32801 |
| Manager | Daniel Finnegan   | 201 East Pine Street, Orlando, FL 32801 |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Jennifer L. Turchi |
| <b>Title</b>     | Manager            |