

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**FNAP**  
**0663252**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**6/26/2015 3:42:48 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** AMERICAN ADVANTAGE ASSOCIATION  
**Company ID:** 0663252  
**State of origin:** Missouri  
**Formation date:** 4/27/2007 12:00:00 AM  
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**Fee:** \$15.00

**Principal Office**

221 EXECUTIVE PARK BOULEVARD  
WINSTON-SALEM, NC 27103

**Registered Agent Name/Address**

INCORP SERVICES, INC.  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

President	Eric Hart	955 N. Linden Street, Wahoo, NE 68066
Secretary	Curt Brown	501 Shepherd Street Suite A, Winston-Salem, NC 27103
Treasurer	Paul Geary	29 Ocean Street, Quincy, MA 02171

**Directors**

Director	Eric Hart	955 N. Linden St, Wahoo, NE 68066
Director	Paul Geary	29 Ocean St, N. Quincy, MA 02171
Director	Curt Brown	501 Shepherd Street, Suite A, Winston-Salem, NC 27103

**Signatures**

<b>Signature</b>	Curt Brown
<b>Title</b>	Secretary