

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

0667352

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/27/2019 7:02:11 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** LAKESTOP MARINE SURVEY LLC  
**Company ID:** 0667352  
**State of origin:** Kentucky  
**Formation date:** 6/22/2007 12:00:00 AM  
**Date filed:** 6/27/2019 7:02:11 PM  
**Fee:** \$15.00

**Principal Office**

5300 SOUTH STATE HIGHWAY 7  
GRAYSON, KY 41143

**Registered Agent Name/Address**

BOB SHAW  
5300 SOUTH STATE HIGHWAY 7  
GRAYSON, KY 41143

**Members/Managers**

Member	Name	Address
	BOB SHAW	5300 South State Highway 7

County:	Carter
Business size:	Small
Business type:	Services

**Signatures**

<b>Signature</b>	Bob Shaw
<b>Title</b>	Member