Commonwealth of Kentucky Michael G. Adams, Secretary of St

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Michael G. / Secretary o P. O. Box Frankfort, KY 4 (502) 564- http://www.so	f State 1150 0602-1150 -3490	Annual Report Online Filing For the Year 2024	ARP	
Company: Company ID: State of origin: Formation date: Date filed: Fee: Principal Office	072 Kei 12/ 6/1 \$15	S RENTALS, LLC 20252 ntucky 30/2008 12:00:00 AM 9/2024 4:11:14 PM 5.00		
625 HOOKS LANE HARDINSBURG, K		JHIN Q Q AND		
Registered Age JIMMY PULLEN 99 BLACKLICK CH FALLS OF ROUGH	IURCH LANE		BC	
Members/Managers				
Member Member Member	JAMES PULLEN SHEILA PULLEN	N 99 Blacklick Chruch Ln. Falls of I		
County: Business size: Business type:	S	reckinridge mall eal Estate		
Signatures				
Signature Title	Nik CP/	Powers		