## Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |               |   |                            |                    |     |  |
|---|---------------|---|----------------------------|--------------------|-----|--|
|   |               |   | Annual Rep<br>Online Filir |                    | ARP |  |
| Company:<br>Company ID:<br>State of origin<br>Formation dat<br>Date filed:<br>Fee:  |               | KEVIN AUTO SA<br>0785452<br>Kentucky<br>2/25/2011 12:00:<br>3/15/2022 9:51:0<br>\$15.00 | 00 AM                      |                    |     |  |
| Principal Offic   | e –           |   | SIA                        |                    |     |  |
| 3211 S. 7TH ST. ROAD  |               |   |                            |                    |     |  |
| LOUISVILLE, K   | Y 40216       |   |                            |                    |     |  |
|   |               |   |                            |                    |     |  |
|   | ent Name/Addr | ess   |                            |                    |     |  |
| HUY V. PHAM   |               |   |                            |                    |     |  |
| 3211 S. 7TH ST. ROAD<br>LOUISVILLE, KY 40216  |               |   |                            |                    |     |  |
| LOUISVILLE, K   | 40210         |   |                            |                    |     |  |
| <b>NA</b>   |               |   |                            |                    |     |  |
| Members/Man   |               |   |                            |                    |     |  |
| Member  | HUY V PHA     | AIVI  | 3211 S 7TH ST RD, LOU      | UISVILLE, KY 40210 |     |  |
|   |               |   |                            | 1.83               |     |  |
| Signatures  | 1             |   | DED WE SP                  |                    |     |  |
| Signature<br>Title  |               | HUY V PHAM<br>MEMBER  | SU WE                      |                    |     |  |
| THE   |               | WEWDER  | AND THERE                  | 55/                |     |  |
|   |               |   |                            |                    |     |  |
|   |               |   |                            |                    |     |  |