

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
http://www.sos.ky.gov

**2019 Annual Report**  
**Due June 30, 2019**  
**Filing Fee \$15.00**

**ARP**

**Exact limited liability company name and principal office address**

GLEN ECHO FARM LLC  
2651 N. MIDDLETOWN ROAD  
PARIS KY 40361

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at [app.sos.ky.gov/ftsearch](http://app.sos.ky.gov/ftsearch) or forms can be downloaded from our website.

**Registered Agent and Registered Office Address**

United States Corporation Agents, Inc.  
9900 CORPORATE CAMPUS DRIVE  
SUITE 3000  
LOUISVILLE, KY 40223

**Members** - List the name And address of the limited liability company's members. If not specified, addresses default to the LLC's principal office address.. Member-managed LLCs are not required to list their members.

JOHN F. GREENE

MARJORIE L. GREENE

**Please indicate the county in which your business operates:**

County: Bourbon

**If any information below has changed, please place an "X" in the appropriate boxes.**

**Please indicate the size of your business:**

- Small (Fewer than 50 employees)  
 Large (50 or more employees)

**Please indicate whether any of the following make up more than fifty percent (50%) of your business ownership:**

- Women-Owned  Veteran-Owned  Minority-Owned

**Please indicate which of the following best describes your business:**

- Agriculture  Mining  Services  Construction  
 Wholesale Trade  Retail Trade  Manufacturing  Finance, Insurance, Real Estate  
 Public Administration  Transportation, Communications, Electric, Gas, Sanitary Services  
 Other

X John J Green  
Signature of member Or manager (Required)

Manager  
Title (Required)

6-2-2019  
Date (Required)

**TO AVOID A PENALTY FEE OF \$100, SAVE TIME, FILE ONLINE: <http://app.sos.ky.gov/arp/0836352> OR sign and return to the Office with the required \$15.00 filing fee no later than June 30, 2019.**

To file via mail

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) **must be received in the Office by June 30, 2019**
- If you file and pay online, do not return this document to the Secretary of State.