

**KENTUCKY SECRETARY OF STATE
P.O.BOX 718
FRANKFORT, KY 40602**



First Class Mail
US Postage Paid
Frankfort, KY
Permit No. 888

Certificate of Administrative Dissolution

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

IMPORTANT NOTICE

**SPORTSMEN PARK CONDOMINIUM
ASSOCIATION, INC.**

did not file its 2018 annual report within sixty days after it was due. Accordingly, the Secretary of State administratively dissolved the company on October 16, 2018.

**SPORTSMEN PARK CONDOMINIUM
ASSOCIATION, INC.
9370 S HIGHWAY 259
MCDANIELS KY 40152**