

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

NARP

1177052  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
3/27/2024 11:08:56 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2024

ARP

**Company:** DELTA DENTAL OF KENTUCKY FOUNDATION, INC.  
**Company ID:** 1177052  
**State of origin:** Kentucky  
**Formation date:** 11/12/2021 12:00:00 AM  
**Date filed:** 3/27/2024 11:07:03 AM  
**Fee:** \$15.00

**Principal Office**

10100 LINN STATION ROAD  
LOUISVILLE, KY 40223

**Registered Agent Name/Address**

J. JUDE THOMPSON  
10100 LINN STATION ROAD  
LOUISVILLE, KY 40223

**Current Officers**

|           |                 |                                              |
|-----------|-----------------|----------------------------------------------|
| President | J Jude Thompson | 10100 Linn Station Road Louisville, KY 40223 |
|-----------|-----------------|----------------------------------------------|

**Directors**

|          |                     |                                              |
|----------|---------------------|----------------------------------------------|
| Director | J Jude Thompson     | 10100 Linn Station Road Louisville, KY 40223 |
| Director | Brian Daniel Hart   | 10100 Linn Station Road Louisville, KY 40223 |
| Director | Angela Zuvon-Nenni  | 10100 Linn Station Road Louisville, KY 40223 |
| Director | Christopher W Green | 10100 Linn Station Road Louisville, KY 40223 |

|                |                        |
|----------------|------------------------|
| County:        | Jefferson              |
| Business size: | Medium                 |
| Business type: | Miscellaneous Services |

**Signatures**

|                  |                                              |
|------------------|----------------------------------------------|
| <b>Signature</b> | Margo Hawkins                                |
| <b>Title</b>     | Director of Financial & Regulatory Reporting |