

**Commonwealth of Kentucky
Michael G. Adams, Secretary of State**

NAOI
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Michael G. Adams
KY Secretary of State
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Michael G. Adams
Secretary of State
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**Articles of Incorporation
Non-profit Corporation**

NAI

Pursuant to KRS 14A and KRS 273, the undersigned applied to qualify and for that purpose submits the following statements:

Article I: The name of the corporation is

JESSAMINE COUNTY WRESTLING CO.

Article II: The purpose for which the corporation is organized: **Fundraising activies for Jessamine County wrestling**

Article III: The name of the registered agent is

Aaron Mitchell

and the street address of the corporation's initial registered office in Kentucky is **2010 Weybridge Ct, Lexington, KY 40504**

Article IV: The mailing address of the corporation's initial principal office is

P.O. Box 353, Nicholasville, KY 40340

Article VI: The number of directors constituting the initial board of directors is **3**

Article VII: The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Robert Lohr 113 Paige Dr, Nicholasville, KY 40356
Aaron Mitchell 2010 Weybridge Ct, Lexington, KY 40504
John Pittman 616 Miles Rd, Nicholasville, KY 40356

Article VIII: The name and street address of the incorporator is as follows:

Aaron Mitchell P.O. Box 353, Nicholasville, KY 40340

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Aaron Mitchell
Treasurer
12/13/2023

I, **Aaron Mitchell**, consent to serve as the Registered Agent on behalf of the corporation.

Aaron Mitchell

Treasurer

12/13/2023

