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**Alison Lundergan Grimes** Kentucky Secretary of State Received and Filed: 3/14/2016 3:06 PM Fee Receipt: \$40.00

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# **ARTICLES OF ORGANIZATION**

## OF

## **SEJ PROPERTIES, LLC**

The undersigned hereby form and organize a limited liability company pursuant to the Kentucky Limited Liability Company Act and adopt the following Articles of Organization of such limited liability company:

### **ARTICLE I**

The name of this limited liability company is SEJ Properties, LLC (hereinafter, the "Company"). The purpose of the Company shall be to own real estate, to engage in all purposes related thereto, and to engage in any other lawful purpose.

### ARTICLE II

The effective date of these Articles of Organization shall be the date these Articles are filed with the Kentucky Secretary of State.

### **ARTICLE III**

The name and street address of the registered agent of the Company is:

Shawn Jones

8 West Vale Paducah, Kentucky 42001

## **ARTICLE IV**

The address of the initial principal place of business of the Company is:

8 West Vale Paducah, KY 42001

## ARTICLE V

The Company will be managed by member(s), as further provided in the Company's operating agreement.

#### ARTICLE VI

The duration of the limited liability company shall be perpetual, save and until its dissolution in accordance with the Kentucky Limited Liability Company Act or the operating agreement of the Company.

#### ARTICLE VII

Except as otherwise provided by Kentucky law, no member, manager, agent, or employee of the Company shall be personally liable for the debts, obligations or liabilities of the Company, whether arising in contract, or otherwise, or for the acts or omissions of any other member, manager, agent, or employee of the Company.

## ARTICLE VIII

The names and mailing addresses of the organizers of the Company are:

Shawn Jones

8 West Vale Paducah, KY 42001

**Evelyn** Jones

8 West Vale Paducah, KY 42001

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SHAWN JONES

DATE: 3/11/2016 DATE: 3/11/2016

COMMONWEALTH OF KENTUCKY ) ) SCT COUNTY OF McCRACKEN )

The foregoing instrument was subscribed, sworn to, and acknowledged before me by SHAWN JONES, this <u>11</u> day of <u>MARch</u>, 2016. SHAWN JONES, this <u>11</u> day of <u>5-9-19</u> ... Brenda M. Jones Brenda M. Jones Notary Public

COMMONWEALTH OF KENTUCKY

COUNTY OF McCRACKEN

The foregoing instrument was subscribed, sworn to, and acknowledged before me by

) ) SCT

EVELYN JONES, this 11th day of MARCh , 2016.

My commission expires: 5-9-19.



Enerda M. Jones

## CONSENT OF AGENT

I hereby consent to serve as the registered agent on behalf of this limited liability company.

SHAWN JONES, Registered Agent

I hereby certify that the foregoing instrument was drafted by Whitlow, Roberts, Houston & Straub, PLLC, 300 Broadway, P.O. Box 995, Paducah, Kentucky 42002-0995.

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