

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0010553**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/9/2019 5:31:32 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** COLUMBUS CLUB, INC.  
**Company ID:** 0010553  
**State of origin:** Kentucky  
**Formation date:** 6/27/1952 12:00:00 AM  
**Date filed:** 6/9/2019 5:31:32 PM  
**Fee:** \$15.00

**Principal Office**

760 CAMPBELL LN.  
STE. 106  
BOWLING GREEN, KY 42104

**Registered Agent Name/Address**

CHRIS VOWELS  
2125 GRIDER POND RD.  
BOWLING GREEN, KY 42104

**Current Officers**

|                |                     |                                                   |
|----------------|---------------------|---------------------------------------------------|
| President      | JOHN SCHNELL        | 760 Campbell Ln. Ste. 106 Bowling Green, Ky 42104 |
| Secretary      | JOHN KNEPLER        | 760 Campbell Ln. Ste. 106 Bowling Green, Ky 42104 |
| Treasurer      | EDWARD C. KRUTULSKY | 1815 Ashwood Ct. Bowling Green, Ky 42103          |
| Vice President | IRV WATTS           | 760 Campbell Ln. Ste. 106 Bowling Green, Ky 42104 |

**Directors**

|          |                 |                                                   |
|----------|-----------------|---------------------------------------------------|
| Director | PETE BUSER      | 760 Campbell Ln. Ste. 106 Bowling Green, Ky 42104 |
| Director | VIC BILLHARTZ   | 760 Campbell Ln. Ste. 106 Bowling Green, Ky 42104 |
| Director | GABE CABRAL     | 760 Campbell Ln. Ste. 106 Bowling Green, Ky 42104 |
| Director | RICK OSBORNE    | 760 Campbell Ln. Ste. 106 Bowling Green, Ky 42104 |
| Director | CHARLES LAWLESS | 760 Campbell Ln. Ste. 106 Bowling Green, Ky 42104 |
| Director | Paul McCavick   | 760 Campbell Ln. Ste. 106 Bowling Green, Ky 42104 |

|                |                          |
|----------------|--------------------------|
| County:        | Warren                   |
| Business size: | Small                    |
| Business type: | Membership Organizations |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Edward C. Krutulsky |
| <b>Title</b>     | Treasurer           |