Organization ID # 0049153 State of origin Filing fee \$115.00

Commonwealth of Kentucky Michael G. Adams, Secretary of Stat

Michael G. Adams **Kentucky Secretary of State** Received and Filed:

1/4/2024 2:46 PM

Fee Receipt: \$115.00

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

KENTUCKY, INCORPORATED

Exact organization name and principal office address

THE SPORTSMENS CLUB OF HENDERSON AND HENDERSON COUNTY,

Reinstatement Application and **Reinstatement Annual Report**

For the year 2023

The principal office address and registered agent name/office address cannot be changed on this form. When reinstating, you cannot modify the addresses until the reinstatement is filed. Once the

ROBARDS	ISMAN'S CLUB RD. KY 42452		filed online at h	is filed, the statement of change can be https://web.sos.ky.gov/ ofile/search or can be downloaded ite.	
Registered Agent ar	nd Registered Office Address		FEIN (Opt	tional)	
ROGER L. V					
2730 ST. PA				1	
	N, KY 42420			J	
	s included in a parent company's Kentu	ucky tax return as a disregar		rent	
company's information FEIN:	nere (optional): Name:				
specified, officer addresses of	List the name, address and title of all currer default to the principal office address. Corporat	ions are required to list a Secretary or othe	er officer serving as	s records custodian	
Vice President	-ROGER WRIGHT		KICHA	<u>rdsoly</u>	
Secretary	LORI RHODES				
Treasurer	LINDA FAULKNER		14年15年	TENKINS	
President	JIMMIE-RICOS	JAMES 1	OWAND	FAULKNER	
Directors - Non-profit of office address.	corporations must have at least three (3) direct	ors. All directors of the non-profit must be I	isted. If Not specifi	ied, director addresses default to the pri	ncipa
BRUCE BERRONG	- 8	SHERRIE CHAND	im		
JAMES FAULKNER	<u> </u>	PAVE ME FARLAM	<u>(1)</u>		_
BANIEL OWENS		REVIN SPAINHI	AUEL		
		BHE RICE			
	administratively dissolved on Octo				
rne undersigned stat	es that the grounds for dissolution	either did not exist of have beef	n eliminated, a	and the entity's name satisfies	τne

requirements of KRS 273.3181. Enclosed is a check in the amount of \$115.00, payable to Kentucky State Treasurer.

Under penalty of perjury, the below signed hereby authorizes the Kentucky Department of Revenue to release any applicable tax information pertaining to THE SPORTSMENS CLUB OF HENDERSON AND HENDERSON COUNTY, KENTUCKY, INCORPORATED to the Secretary of State, as required for reinstatement pursuant to KRS 271B.14-220.

If not an officer of said entity, please provide a Declaration of Power of Attorney with the Reinstatement Application. Signature of officer Or chairman of the board (Required)

Website: www.revenue.ky.gov Phone: 502-564-8139

Fax: 502-564-0058

THE SPORTSMENS CLUB OF HENDERSON AND HENDERSON COUNTY, KENTUCKY, **INCORPORATED** 7144 SPORTSMAN'S CLUB RD. ROBARDS KY, 42452

Notice Date: January 4, 2024 KY SoS Org. ID: 0049153

Letter of Good Standing Request - Approved RE:

SUMMARY You requested a letter of good standing, and your entity is in good standing

with the Department of Revenue.

OUR DETERMINATION We verified the following information.

1. You are registered with the Department of Revenue.

2. An authorized person requested this letter.

3. You filed income and LLE tax returns as required, or you are exempt from

You have no outstanding tax assessments with the Division of Collections or have a valid pay agreement in place.

This notice will remain current for 30 days from the notice date above.

- WHAT YOU NEED TO DO 1. If you are attempting to reinstate your entity, please provide a copy of this letter to the Kentucky Secretary of State within 30 days of the notice date above.
 - 2. If you are a for-profit corporation, you will also need to provide the Secretary of State a letter of good standing from the Division of Unemployment Insurance. Their telephone number is 502-564-6835.
 - 3. If you are a non-profit entity, please remember to file a copy of your tax returns with the Kentucky Attorney General. The charity filing requirements website is: http://ag.ky.gov/family/consumerprotection/ charity/Pages/registration.aspx.

CONTACT INFORMATION

If you have any questions regarding this notice, please contact me. Thank you.

Agent: James REVE277, Taxpayer Services Specialist III

Email: James.Sutherland@ky.gov

Direct: 502-564-7359