

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

NARP
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Alison Lundergan Grimes
KY Secretary of State
Received and Filed
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Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
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<http://www.sos.ky.gov>

Annual Report
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ARP

Company: BARREN COUNTY FAMILY YMCA, INC.
Company ID: 0243253
State of origin: Kentucky
Formation date: 5/2/1988 12:00:00 AM
Date filed: 8/18/2017 5:57:40 PM
Fee: \$15.00

Principal Office

1 YMCA WAY
GLASGOW, KY 42141

Registered Agent Name/Address

ROLLIN TERRY REED
1 YMCA WAY
GLASGOW, KY 42141

Current Officers

| | | |
|---------------------|---------------|--------------------------------------|
| Assistant Treasurer | BRANDON JUDD | PO BOX 263 GLASGOW, KY 42141 |
| President | TERRY BUNNELL | 343 WINNERS CIRCLE GLASGOW, KY 42141 |
| Secretary | KATIE HAWKS | 10521 FINNEY RD GLASGOW, KY 42141 |
| Treasurer | ERVIN SORRELL | 300 WESTWOOD ST. GLASGOW, KY 42141 |
| Vice President | PJ LINDSEY | 103 TANGLEWOOD DR GLASGOW, KY 42141 |

Directors

| | | |
|----------|--------------------|--|
| Director | BO MATTHEWS | PO BOX 1899 GLASGOW, KY 42142 |
| Director | BARRET LESSENBERRY | 1015 S GREEN ST GLSGOW, KY 42141 |
| Director | LEIGH WITTY | 600 WALLER RD GLASGOW KY 42141 |
| Director | CAVEY MCCOY | 150 BEVERLY HILLS DR GLASGOW, KY 42141 |
| Director | TOM TANK | 1020 COUNTRY CLUB RD GLASGOW, KY 42141 |

| | |
|----------------|--------|
| County: | Barren |
| Business size: | Small |
| Business type: | Other |

Signatures

| | |
|------------------|------------------------|
| Signature | LORI MATOS |
| Title | EXECUTIVE DIRECTOR/CEO |