

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0341853**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/23/2014 11:44:56 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** OHIO COUNTY PUBLIC FACILITIES CORPORATION  
**Company ID:** 0341853  
**State of origin:** Kentucky  
**Formation date:** 1/30/1995 12:00:00 AM  
**Date filed:** 1/23/2014 11:44:56 AM  
**Fee:** \$15.00

**Principal Office**

OHIO COUNTY JUDGE EXECUTIVE  
OHIO CO. COMMUNITY CENTER  
130 E. WASHINGTON STREET  
HARTFORD, KY 42347

**Registered Agent Name/Address**

DAVID JOHNSTON  
% COUNTY JUDGE/EXECUTIVE  
OHIO CO. COMMUNITY CENTER  
130 EAST WASHINGTON STREET  
HARTFORD, KY 42347

**Current Officers**

Executive	DAVID JOHNSTON	130 E. Washington St. Hartford, KY 42347
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**Directors**

Director	MICHAEL MCKENNEY	130 E. Washington St. Hartford, KY 42347
Director	JASON BULLOCK	130 E. Washington St. Hartford, KY 42347
Director	BRANDON THOMAS	130 E. Washington St. Hartford, KY 42347
Director	LARRY KEOWN	130 E. Washington St. Hartford, KY 42347
Director	KENNY AUTRY	130 E. Washington St. Hartford, KY 42347

**Signatures**

<b>Signature</b>	David Johnston
<b>Title</b>	Judge Executive